

Network **Tasman** CHARITABLE TRUST

**THE PETER MALONE
COMMUNITY GRANTS SCHEME 2018
GROUP APPLICATION**

OFFICE USE ONLY	G	AREA	TYPE	CLASS	APPN NO.
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GENERAL DETAILS

1. FULL NAME OF ORGANISATION APPLYING:

2. POSTAL ADDRESS:

3. STREET ADDRESS:

4. NAME OF CONTACT PERSON:

5. CONTACT DETAILS:

Work Ph Home Ph Mobile

Fax Email

6. LEGAL STATUS OF ORGANISATION (eg Incorporated Society, Charitable Trust, Unincorporated Club, Educational Institute etc) *Grants are only made to 'Not for Profit' organisations*

7. PURPOSE/MAIN ACTIVITY OF ORGANISATION (eg Tennis, Scouts):

8. DISTRICT OR AREA SERVED BY YOUR ORGANISATION:

9. WHAT PERCENTAGE OF YOUR MEMBERS ARE CONNECTED TO THE NETWORK TASMAN DISTRIBUTION SYSTEM?

10. ELECTED OFFICERS:	Name	Work Phone	Home Phone
President/Chairman:
Secretary:
Treasurer:

11. WHAT AMOUNT ARE YOU APPLYING FOR? (This must agree with question 16 on page 2) \$

PROJECT DETAILS

12. FULL DETAILS OF PROJECT (Specific project for which a grant would be used):

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Use separate page if necessary

13. THE FULL COSTS OF THIS PROJECT ARE:

PROJECT ITEMS	COST \$
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.....
TOTAL COST OF PROJECT:	\$

14 HOW MUCH MONEY DO YOU PRESENTLY HAVE ALLOCATED TO THE PROJECT? \$

15. HOW DO YOU INTEND FINANCING THIS PROJECT?:

SPONSORSHIP	\$
USER FEES	\$
FUND-RAISING	\$
LOANS/MORTGAGES/DEBENTURES	\$
FUNDS ON HAND	\$
\$ ALREADY SPENT ON THIS PROJECT	\$
DONATED MATERIALS	\$
VOLUNTARY EFFORT	\$
OTHER (See question 7)	\$
OTHER	\$
.....	\$
YOUR TOTAL CONTRIBUTION IS:	\$

16. THIS APPLICATION FOR FUNDING ASSISTANCE TOWARDS THIS PROJECT IS FOR:

APPLICATION FOR FUNDING:	\$
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17. DURATION OF PROJECT:

START DATE FINISHING DATE

18. ARE YOU APPLYING TO ANY OTHER ORGANISATION FOR FUNDING ASSISTANCE FOR THIS PROJECT?

YES / NO

IF YES, PLEASE LIST THE ORGANISATION/S. INDICATE THE AMOUNT OF MONEY YOU ARE APPLYING FOR. ANY MONEY GRANTED FOR THE PROJECT. WHEN YOU EXPECT TO KNOW THE RESULT(S) OF YOUR APPLICATION(S).

ORGANISATION	\$ GRANTED	\$ REQUESTED	RESULT DATE
			/ /
			/ /
			/ /
			/ /
			/ /
			/ /

19 HAVE YOU RECEIVED ANY FUNDS FROM ANY ORGANISATION IN THE LAST THREE YEARS FOR ANY PROJECTS?

YES / NO

IF YES, PLEASE PROVIDE THE FOLLOWING DETAILS:

FUNDING ORGANISATION	PROJECT	AMOUNT \$	YEAR
Local Authority Grants			
Local Authority Loans			
NZ Lottery Grants Board			
Pub Charities/Licensing Trust			
Any Govt. Department			
Network Tasman Charitable Trust			
Other			

20. Briefly tell us why this project should be funded - what is the need for this project and how will it benefit your organisation and/or the community at large?

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21. If your application is successful, how do you plan to acknowledge (advertise/promote) Network Tasman Charitable Trust as provider of the grant?

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IMPORTANT

Please attach a set of your current financial statements to this application along with any supporting information available (eg plans, quotes, etc).

Ensure that you have answered all of the applicable questions.

22 PAYMENT OF FUNDS

PLEASE ATTACH A DEPOSIT SLIP SO FUNDS CAN BE DIRECT CREDITED INTO YOUR BANK ACCOUNT (IF YOUR APPLICATION IS SUCCESSFUL).

23 DECLARATION (to be signed by two members of organisation)

We hereby declare that the information supplied here on behalf of our organisation is correct and that we agree to abide by the rules and criteria of the Network Tasman Charitable Trust Community Grants Scheme. We are authorised by our organisation to make this application. We acknowledge that we are personally liable for any loss to Network Tasman Charitable Trust arising from any false information supplied in support of this application.

NAME ONE: ROLE IN ORGANISATION:

NAME TWO ROLE IN ORGANISATION:

SIGNATURES: DATE

..... DATE

24 CONSENT UNDER PRIVACY ACT 1993

I, , hereby consent to the Network Tasman Charitable Trust collecting the details provided above, and retaining and using these details. I undertake that I have obtained the consent of the other contact person to provide these details. I acknowledge my right to have access to this information. This consent is given in accordance with the Privacy Act 1993.

SIGNATURE: DATE:

Applications close 5pm Friday 31 August 2018

Please note: Final decision made in October

APPLICATION TO:

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